DIRECTORATE OF MUNICIPAL ADMINISTRATION - 15TH CFC- 2021-22												13
					Rs in lakhs							
S.no	**Name of the Municipality**	**Name of the Work**	**Estimate Amount in lakhs**	**Date of AS**	**Date of TS**	**Tender Date**	**WO date**	**Date of completion Asper agreement**	**Present Stage**	**Probable date of Completion**	**Expenditure Rs.in lakhs**	**Remarks**
1	15TH CFC 2021-22	Providing Energy Efficient LED Street light at Extension Area in Various places	33.28	MAWS GO 145,14.10.22	14.10.2022	14.12.2022	27.01.2023	30.06.2023	Light Fittings Received. Third Party Inspection report is awaited. (60 %)	30.09.2023	-	
		TOTAL	**33.28**									